

**GHOST
PEOPLE
EXPLANATIONS**

VOLUME:II

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"So perhaps you have heard the story of Abraham and perhaps you also perceive you are aware of what it was about and in fact the story goes something like Abraham takes his child and puts him on an alter to sacrifice him to God and just before Abraham sacrifices his child God says Stop and so he doesn't sacrifice his child.

So perhaps you perceive things are on the up and up or perhaps you perceive all these aspects who explain this story cannot be mistaken about what that story is really about, perhaps.

When the Titanic was sinking did the people prefer to keep calm and sink calmly or did the people prefer to scream and fight as the ship was sinking. Perhaps in a war situation like Bastogne the troops decided not to sink slowly they decided to fight chaotically and thus somehow this tactic worked and they fended off a much larger force that was attacking that city in World War 2.

The situation is perhaps not identical to the Titanic because whether the people were chaotic or orderly the Titanic still sunk. As one lyric in a songs goes "lets us not go gently into the endless winter night."

This perhaps it closer to the Titanic aspect because perhaps what it is doing is actually suggesting or substituting perhaps the Titanic for this mysterious endless winter night perhaps. “- Copyright : TXu 1-978-672

“So perhaps you are saying to yourself "Oh great author who uses "perhaps" way too often and has nil grammar skills, "What does this have to do with Abraham dipshit."

So Abraham was not doing anything that story suggested he was doing in fact that story was factually perhaps altered in order to make sure anyone who read it did not discover what it was really about.

It is kind of like perhaps if I say "God" in telling a story about fishing I say 'God said throw your line over there and I do and catch a big fish" then a reader may suggest the topic of that sentence was not fishing and not fish and not me but the topic of that sentence was about “God”.

You can perhaps think on many stories about "things" that seem to do that. What is the song "The Devil went down to Georgia" about? Perhaps it's about Georgia? The song talks about a gold fiddle. Is the song really about the gold fiddle? Maybe it's about Johnny who says he can outplay the fiddle in contrast to another being. Perhaps it's about competition.

So if the story of Abraham says "God says “Sacrifice your son” and Abraham does and just before he does God says “Don't”, then is this suggesting something that a person can grasp because their afraid if this story was explained properly something may happen.” - - Copyright : TXu 1-978-672

“Like if someone was on the Titanic and did something the so that Titanic would not sink, so they would not want that to happen because they want the Titanic to sink. Thus a person saying things about the Titanic and making it stop sinking would be a threat perhaps if the Titanic sinking was their goal.

Similarly perhaps the story of Abraham is the same. So the story about Abraham is the story about a tribal person explaining how to turn their child into a ghost person. So medically speaking it is easy to understand perhaps. This medical explanation would take away the "compartmentalization" aspect, perhaps.

Abraham takes his son and lays him on a table and ties his hands up and then does things to make it seem like he is going to sacrifice him. When his son Isaac is scared Abraham raises the knife above him and this is what causes Isaac to think he is going to be sacrificed (die) and then Abraham stops and doesn't actually sacrifice him. So the same story medically explained:

Take a person and put them in a situation where you get their hypothalamus to give them the death signal (example: Pretending you are going to sacrifice them) but make them face it or make it so they cannot escape. When this happens the natural flaw in the hypothalamus will believe the person has died and from then on act accordingly. That is what the Abraham and Isaac story was “supposed “ to explain, perhaps, perhaps.” - Copyright : TXu 1-978-672

“In Fight Club movie a good example of this is when they drive a car down the interstate and let go of the wheel. A person would get the death signal from the hypothalamus and not grabbing the wheel would ensure that. So it is perhaps possible that "religion" is not at all about "religion" but there were perhaps not medical ways to explain ghost person accomplishment back then, because perhaps ghost people are very non intelligent, perhaps." - Copyright : TXu 1-978-672

"Mat_1:18, He is miraculously conceived of the Holy Ghost by the Virgin Mary, when she was espoused to Joseph;

Joh_15:26, The office of the Holy Ghost.

So perhaps some will say speaking about this or that is bad or wrong or evil, but the Titanic appears to have the same fate either way so perhaps they are simply attempting to correct something that's not correctable. As my good friend once said, "Those who try to get in your way in this place are only doing so because they are sad they don't see what you see."

So the hypothalamus gives "fight or die" signal then you just "don't do anything" and our messed up minds take that as a die. Perhaps the deeper reality is somehow humans are smart enough to figure out how flawed our minds are and then take advantage of that.

If you get your hypothalamus to give you the death signal and then you don't run for the light switch your mind is so messed up, it assumes you are dead and you really are dead.

And from that moment on you can't take it back or undo it, and what's even stranger is a person who has not applied it, a living person will start scaring their self and coming up with reasons not to apply it.

So perhaps if you haven't applied it and you are now aware of how to apply it you can perhaps use your imagination to think about what it's like. So perhaps in one way you are factually perhaps in a position of great power. Think, you are aware now of the situation. A situation you are not involved in but you are capable of being involved in by application or capable of being involved in without application." - Copyright : TXu 1-978-672

“So perhaps the only reality of separation in the vicinity perhaps is those who are forthcoming with the situation and those who are not. Is a ghost person inherently good or evil or a mistake due to the hypothalamus flaw and thus ghost people should be hidden? It seems the latter is accepted by society.

So some questions you could perhaps consider are: How much more intelligent is a person who has applied the hypothalamus flaw method in contrast to a person who is alive?

Would it be 10% or 90%? Or would it be -10% or -90% relative to situational awareness?” - Copyright : TXu 1-978-672

“Perhaps you like video games I personally played Command and Conquer on the brutal setting until I figured out the patterns of what the program was doing. So perhaps I would be perhaps melded with the program to the extent I am aware of its patterns and so then you don't do as you would think relative to defeating it, you simply adopt patterns relative to the patterns detected.

I perhaps certainly have never seen so many ghosts afraid of becoming themselves. And this perhaps is what Abraham was attempting to address. On another level a living person cannot really grasp what a ghost is perhaps going through because they are not on the "ball park" in so many respects, but on some levels they are absolutely identical.

This suggests that perhaps a live person has many factors in their favor just being aware of the hypothalamus flaw reality, perhaps. This gives them a certain aspect that allows them to face what is going on without actually being a part of it. So they can perhaps be aware of the "ghost motel" reality. Of course some have adopted psychological beliefs concerning the situation.

Like the word "humble" that's a psychological belief and so Abraham said "The Lord told me to do this on Isaac" so that's psychology of him being humble like "I didn't come up with this the Lord did." Genesis 15:1 is the first mention of the hypothalamus flaw in recorded history discounting the Egyptian book of the dead, perhaps.” - Copyright : TXu 1-978-672

“So that perhaps leads to the other psychological aspect called "playing dumb" and of course that would be like an ambulance driver finding you on the road after an accident and you are pretty badly damaged and you ask the ambulance driver "How bad is it Doc" and they say "You're going to be just fine."

That's an example of humility also, where as the "arrogance" psychology aspect would be "You aren't going to make it to the hospital."

So if you were on the Titanic would you want someone humble or arrogant to tell you the situation?

The person that just explains it without consideration for how you are going to react would be called perhaps a "straight shooter". That would be like someone in a war situation or even any situation where you say "What is the situation" and they say "There are 40 tanks and 10000 men in front of our 2 tanks and 30 men."

The humble person would say, "It could be worse" and the arrogant person would perhaps say "It could be better."

So there are these three opinions that are perhaps vying for their say. Like the saying "If you can't say anything nice don't say anything at all."

Outside of the fact that saying is suggested because civilization is a ritual not a "society system", that's a pretty messed up world to live in because it perhaps is based on an extreme, but on another level if "its works don't knock it" but on the Titanic, everything appears to work because nothing works, perhaps. Perhaps in the Titanic situation the only thing that worked was the water's ability to win by just sitting there.” - - Copyright : TXu 1-978-672

“Now perhaps since you have read this, you have to factor the ghost person aspect into everything you do. When you see someone perhaps you have to wonder if Abraham applied this on his son there may be many young people who are.

Perhaps when you see someone on the world stage you have to perhaps consider perhaps they are. Perhaps if Abraham 5400 years ago was aware of this "hypothalamus flaw application" then perhaps if you are really not aware of it, then perhaps some aspect decided you shouldn't be aware of it and thus you are not.

On another level perhaps it is a onetime thing, if society announced it they could not take it back. Perhaps you could say " if you get the hypothalamus to give you the death signal watching "Winnie the pooh" then don't run for the light switch our minds are so stupid they think you are a ghost and start acting like it." So perhaps other mammals or any creature that is capable of fear or caution or has a hypothalamus, perhaps all moderately sized creatures can in fact become ghost creatures but they perhaps are not on the level that they can explain it to others. Perhaps a lion chasing gazelle does not need to explain it.” - Copyright : TXu 1-978-672

“So it may appear they are dumber than us, but in reality it may be the opposite. So this is all still relative to Abraham’s story. He obviously believed that it was proper to explain it. How to become a ghost person and be a ghost person and how to apply it on your children. He was a straight shooter perhaps because he explained it and didn’t not worry about how it would be taken because there were far too many personalities perhaps who would react differently.

Perhaps Abraham was simply not thinking it’s a big deal outside of some other factors involved. Perhaps he saw that the Titanic was sinking so it may not even matter one way or the other.

So let’s say there is a bird flying and it is flying into your window because it can’t see it, and hits its head very hard and thus now it’s a ghost bird. A trauma based ghost bird, perhaps. Different method same result.

Let’s say perhaps there is a person running and they fall down and hit their head and now they are a ghost person. Let’s say there is a minnow in a school of fish and some big fish bites a chunk off them and now they are swimming around as a ghost person fish.” - Copyright : TXu 1-978-672

“So then there are all these ghost thing all around but a person who isn’t aware of the Abraham explanation would not see it at all. I have seen schools of minnows where there were millions and some had many chunks taken out of them and so they must be ghostly as all get out. Let’s play probable improbable.

Reasons for keeping it secret.

A- living people may not like ghost people because of various reason’s - Probable.

B- Living people may not be able to relate to what’s really happening or reality well since they have a set "reality" in their mind and it doesn’t include the "ghost motel" reality - Probable

C - They don’t tell the living about the ghost reality because they care about the living. - Improbable

D - They don’t tell the living about the ghost (method) because they think knowledge is power and if the living don’t have that info they are weak. – probable.” - Copyright : TXu 1-978-672

“Some questions for you:

What percent are ghost?

Readers digest suggests 2 out of 200.

MLK said something like I forget most of it "...the silence of your friends."

That means perhaps the ones that really care or want you to be aware are silent, thus ensuring you never are aware but not because they don't care and not because they do care.

I personally am not your friend because you are living but I am your friend because you at least are considering things you may have never considered before after reading my arrangement of the marks in a linear fashion on a piece of papyrus." - Copyright : TXu 1-978-672

Method 2: "To become a ghost person Encounter a situation where the mind gives a perceived death signal and when you do just ignore it or pay no attention to it." - copyright: TXu 2-037-947

“Extinctionist: Noun: A personality and/or group that is aware their behavior or actions will lead to their extinction and they continue anyway. “ - - Copyright TXu 2-008-596

